



are coming to South Salt Lake!



In partnership with Salt Lake City and the World Changer organization, the City of South Salt Lake is preparing for our 4th annual neighborhood restoration event. Beginning July 12th through July 17th, 2010, youth volunteers from around the nation will travel to South Salt Lake to help improve the low-income homes in the community. As a result of this project, we are looking for owner-occupied homes in South Salt Lake that are in need of some minor rehabilitation, in the form of roofing, paint, wheelchair ramps, landscape cleanup, and other exterior refurbishment work. There will be no expense to the home owner and the labor will be provided by the World Changers volunteers, primarily YOUTH. This project will be associated with our Neighborhood Revitalization Program that we currently fund through the Community Development Block Grant (CDBG.)

To determine if you are eligible to participate in this program, compare your entire household's income with the income limits below. All applicants must include current income verifications as described below, and be signed and dated by the applicant. The application must be completed in full and returned to the Housing/Finance Department, in City Hall, no later than February 26th, 2010.

- Income limits for all assistance are based on a maximum of 80 percent of the median family income for the City of South Salt Lake, as outlined below:

| Family Size | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|---------------|----------|----------|----------|----------|----------|----------|----------|----------|
| Income Limits | \$38,000 | \$43,400 | \$48,850 | \$54,250 | \$58,600 | \$62,950 | \$67,250 | \$71,600 |

- All applicants must attach a copy of **all** household member's completed and signed Federal Income Tax forms for the 2009 year, and a copy of the latest three (3) months paycheck stubs or other income verification must be attached for all household members who are employed. Information provided by the applicant must be true to the applicant's knowledge.
- A picture of the home/rehab area is required with the application.
- Only owner-occupied homes are eligible.
- All applications will be reviewed by a committee and the final decision to be determined by the World Changer organization.

Application for World Changers Project 2010

Date of Application _____

1. APPLICANT INFORMATION

Applicant's Name _____ Social Security # _____ - _____ - _____
(Last), (First), (Middle)

Address _____ No. of Years _____

Home Phone # _____ - _____ Cell # _____ - _____

Marital Status: Married _____ Unmarried (single or divorced) _____

Number of Dependents Living in Home _____

Employer _____ Self Employed? Yes/No

Work Phone# _____ - _____ Title _____

Type of Business _____ No. Years at Job _____

Name & Address of Previous Employer (if at current job less than 2 years)

_____ No. Years at Job _____ Phone# _____

2. HOUSEHOLD COMPOSITION

Please list all household members in the box below. List the head of the household in box #1, and give the relationship of each member to the head.

| Family Member # | Full Name | Relationship | Age | Sex | Ethnic Origin |
|-----------------|-----------|--------------|-----|-----|---------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |

(List additional members on a separate page.)

1. Have any of your children been tested for lead based paint poisoning?
Yes/No
2. Does anyone live with you now who is not listed above? Yes/No
3. Does anyone plan on living w/you in the future who is not listed above?
Yes/No

Please explain if you answered **YES** to any of the questions above.

3. ANNUAL INCOME

| Source | Applicant | Other Household Members 18 or older | Total |
|---|-----------|-------------------------------------|-------|
| Salary: Hourly/Monthly | | | |
| Overtime Pay | | | |
| Commissions | | | |
| Fees | | | |
| Tips | | | |
| Bonuses | | | |
| Interest and/or Dividends | | | |
| Net Business Income | | | |
| Net Rental Income | | | |
| Social Security, Pension, Retirement | | | |
| Unemployment Benefits | | | |
| Workers Compensation | | | |
| Alimony, Child Support | | | |
| Welfare Payments | | | |
| Other | | | |
| Total | | | |

The information given on this application will be kept in confidence and used only for application for the City of South Salt Lake/World Changers Project.

I/We verify that the information given on this form is accurate and complete to the best of our information, and I/We authorize you to obtain such information as may be required to verify the information contained herein.

I/We have also read and understand the guidelines and this application and I/We agree to abide by the regulations of the City and World Changers Program. I/ We give our permission/consent for my property to be used for any promotional purposes. I/We will hold the City and/or World Changers harmless for any actions of the city staff; its representatives or the contractors.

By signing this application the applicant is giving authorization to the City, or its designee, to obtain and verify any information including income and ownership.

Signature: _____

Date: _____

Signature: _____

Date: _____

